

## Avicenna And The Aristotelian Tradition Introduction To Reading Avicenna Philosophica

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### Avicenna And The Aristotelian Tradition

Through close study of Avicenna's statements and major works, Dimitri Gutas traces Avicenna's own sense of his place in the Aristotelian tradition and the history of philosophy in Islam, and provides an introduction to reading his philosophical works by delineating the approach most consistent with Avicenna's intention and purpose in philosophy.

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Avicenna's Conception of the Praxis of Philosophy PART THREE AVICENNA'S INTEGRATION OF THE ARISTOTELIAN TRADITION Chapter 6. The Resolution of the Major Points of Conflict with the Aristotelian Tradition Chapter 7. The Evolution of Avicenna's Attitude toward Aristotle, the Aristotelian Tradition, and His Own Work Chapter 8.

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The scope of this chapter is dauntingly broad, since Avicenna was the central figure in the history of Arabic-Islamic philosophy. Before Avicenna, falsafa (Arabic Aristotelian and Neoplatonic philosophy) and kalām (Islamic doctrinal theology) were distinct strands of thought, even though a good deal of cross-fertilization took place between them. . After Avicenna, by contrast, the two strands ...

### Avicenna and the Avicennian Tradition (Chapter 6) - The ...

Here translated into English for the first time, Avicenna and the Aristotelian Left is at once a succinct summation of Bloch's own idiosyncratic materialism, a provocative reconstruction of the Western philosophical tradition in light of its exchanges with Islamic thought, and a vital resource for contemporary debates about materialism in critical theory.

### Avicenna and the Aristotelian Left | Columbia University Press

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### Avicenna and the Aristotelian Tradition - Prof Dimitri ...

Avicenna compiled, and thus was born the first philosophical summa treating in a systematic and consistent fashion within the covers of a single book all the branches of logic and theoretical philosophy as classified in the Aristotelian tradition.

### Ibn Sina [Avicenna] (Stanford Encyclopedia of Philosophy)

Ibn Sīnā (980–1037)—the Avicenna of Latin fame—is arguably the most important representative of falsafa, the Graeco-Arabic philosophical tradition beginning with Plato and Aristotle, extending through the Neoplatonic commentary tradition and continuing among philosophers and scientists in the medieval Arabic world.Avicenna's fame in many ways is a result of his ability to synthesize ...

### Ibn Sina's Natural Philosophy (Stanford Encyclopedia of ...

Avicenna and the Aristotelian Tradition. Leiden/Boston, 1988. A solid work of scholarship that discusses Avicenna's corpus and thought within a paradigm of Islamic Aristotelianism. Nasr, Sayyed Hossein. Three Muslim Sages. Cambridge, 1966. An old and contentious presentation of Avicenna as a polymath rooted in the mystical experience of God.

### Avicenna (Ibn Sina) | Internet Encyclopedia of Philosophy

\* Gutas, D. (1988) Avicenna and the Aristotelian Tradition, Introduction to Reading Avicenna's Philosophical Works, Leiden: Brill. (An excellent account of the considerations that entered into the construction of Ibn Sina's corpus, the book contains translations of a number of smaller texts, a careful consideration of method and sharp criticisms of, among other things, ascriptions of ...

### Ibn Sina - Islamic philosophy

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Plotting the Course of Avicenna's ThoughtAvicenna and the Aristotelian Tradition: Introduction to Reading Avicenna's Philosophical Texts. Michael E. Marmura & Dimitri Gutas - 1991 - Journal of the American Oriental Society 111 (2):333.

### D. Gutas, Avicenna and the Aristotelian Tradition ...

AVICENNA. v. Mysticism. Avicenna and Sufism.Avicenna's philosophical system, rooted in the Aristotelian tradition, is thoroughly rationalistic and intrinsically alien to the principles of Sufism as it had developed until his time.

### AVICENNA v. Mysticism - Encyclopaedia Iranica

(The only critical edition of Avicenna's autobiography, supplemented with material from a biography by his student Abu 'Ubayd al-Juzjani. A more recent translation of the Autobiography appears in D. Gutas, Avicenna and the Aristotelian Tradition: Introduction to Reading Avicenna's Philosophical Works, Leiden: Brill, 1988; second edition 2014.)

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